

MAINE MAVERICKS OPEN SILVER SHOW

BERNIE DAY ARENA, BROOME COUNTY FAIRGROUNDS

2939 ST RT 11, Whitney Point, NY 13862.

Date: September 12, 2026

Start Time: 8:00am

Judge: Kennis Fairfax



PERFORMANCE CLASS LIST

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| A. Current Year Foals & Yearlings | Open |
| B. Two Year Olds | Open |
| C. Mini (13.2 hand & Under) | Open |
| D. Mares | Open |
| E. Stallions & Geldings | Open |
| F. Grand/Reserve Champion Mini | Open |
| G. Grand/Reserve Champion Mares | Open |
| H. Grand/Reserve Champion Stall & Geld | Open |
| I. Fitting & Showmanship Mini | Open |
| J. Fitting & SMS YTH W/T | 16 & Under |
| K. Fitting & SMS ADT W/T | 17 & Over |
| L. Fitting & Showmanship | 13 & Under |
| M. Fitting & Showmanship | 14-18 |
| N. Fitting & Showmanship | 19 & Over |
| O. Fitting & Showmanship (\$200 added) | Open |

LUNGE TIME WARM UP- 10 MINUTES

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|--------------------------------|-----------|
| P. Lunge Line – 2 year & under | Open |
| 1. Lead line Pleasure | 8 & Under |
| 2. Lead line Pattern | 8 & Under |
| 3. In Hand Jumping Mini | Open |

WARM UP- 10 MIN

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|-------------------------|------|
| 4. Driving Reinsmanship | Open |
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Warm UP- 30 minutes

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| 5. English Pleasure Stakes (\$200 added) | Open |
| 6. English Pleasure | 13 & Under |
| 7. English Pleasure | 14-18 |
| 8. English Pleasure | 19 & Over |
| 9. English Equitation | 13 & Under |
| 10. English Equitation | 14-18 |
| 11. English Equitation | 19 & Over |

LUNCH BREAK/Western Warm UP- 30 mins

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|--|------------|
| 12. Western Pleasure Stakes(\$200 added) | Open |
| 13. Jr. Horse Pleasure 5 & under | Open |
| 14. Youth W/J/T Pleasure E/W | 16 & Under |
| 15. Adult W/J/T Pleasure E/W | 17 & Over |
| 16. Western Pleasure | 13 & Under |
| 17. Western Pleasure | 14-18 |
| 18. Western Pleasure | 19 & Over |
| 19. Yth Horsemanship W/J/T E/W | 16 & Under |
| 20. Adult Horsemanship W/J/T E/W | 17 & Over |
| 21. Western Horsemanship | 13 & Under |
| 22. Western Horsemanship | 14-18 |
| 23. Western Horsemanship | 19 & Over |

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|------------------------|-----|------|
| 24. Ranch Pleasure | W/T | Open |
| 25. Ranch Pleasure | | Open |
| 26. Ranch Riding | W/T | Open |
| 27. Ranch Riding | | Open |
| 28. Ranch Conformation | W/T | Open |
| 29. Ranch Conformation | | Open |

TRAIL Class will be run on the outside of the arena between 10am- 3pm. Riders may show English or Western but only enter once. Judge :

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|-------------------------|------------|------|
| 30. In Hand Mini | Open | |
| 31. Youth W/T Trail E/W | 16 & Under | |
| 32. Adult W/T Trail E/W | 17 & Over | |
| 33. Trail E/W | 13 & Under | |
| 34. Trail E/W | 14-18 | |
| 35. Trail E/W | 19 & Over | |
| 36. Ranch Trail | W/T | Open |
| 37. Ranch Trail | | Open |

ENTRY FEES (per class)-\$9

Payback Classes- \$20

Lead line- \$3

Office Fee (Horse/Rider Combo)

Member \$9

Non-Member \$14

DAY END HIGH POINT AWARDS

Lead Line 8 & Under (1,2)

Mini (1,3,4,30)

Youth Walk/Trot 16 & Under (J, 14,19,31)

Adult Walk/Trot 17 & Over (K,15,20,32)

Youth, 13 & Under (L,6,9,16,21,33)

Youth, 14-18 (M,7,10,17,22,34)

Adult, 19 & Over (N,8,11,18,23,35)

Ranch W/T Open (24,26,28,36)

Ranch Open (25,27,29,37)

Riders Age as of January 1st determines the age division for showing.

**MUST HAVE CURRENT RABIES AND COGGINS
ANY OUT OF STATE HORSES MUST HAVE A CURRENT
30 DAYS HEALTH CERTIFICATE.**

Maine Mavericks Will be checking for Current Coggins, Rabies and Health Certificate. ALL Horses on the grounds whether showing or not must have them.

Please visit www.mainemavericks.net for full club rules and information. A copy of club rules will be available at the show office. If you have any questions please ask a board member.

Show Information Contact:

David McGowan, First Foreman (607-283-6031)

Teresa Shattuck, Show Secretary (315-871-8119)

leave message

This is an OPEN SHOW

YOU DO NOT NEED TO BE A MEMBER TO PARTICIPATE

THANK YOU FOR SHOWING MAINE MAVERICKS, INC